## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | uide explains how   | to complete this form. | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:  |  |
|---|---|------------------------|--|---|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                       | MS/MRS/MR<br>Ms.  | FIRST Theresa          | MI<br>D                                  | OFFICE USE ONLY   |  |
| NAME  | NICKNAME  | Nettles                | SUFFIX                                   | Date Received   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX:   |                        | CITY, STATE: ZIP CODE                    | JAN 1 6 2025  |  |
| Change of Address                                   | 1<br>1<br>1   |                        | lle, Texas 78114                         | BY: KLabus  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | ( 210 ) 42  | 8-5487                 | EXTENSION                                | Date Hand-delivered or Date Postmarked  Receipt # Amount S        |  |
| 6 CAMPAIGN  | MS / MRS / MR   | FIRST                  | MI                                       | - Receipt # Amount 3  |  |
| TREASURER NAME                                      | Ms.   | Theresa                | ı D                                      | Date Processed  |  |
|   | NIOKNAME  | Nettles                | SUFFIX                                   | Date Imaged   |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  |   |                        | SUITE #: CITY:                           | STATE: ZIP CODE   |  |
| (Residence or Business)                             | P.O. Box  | 459, Floresville       | e, Texas /8114                           |   |  |
| 8 CAMPAIGN<br>TREASURER                             | AREA CODE   | PHONE NUMBER           | EXTENSION                                |   |  |
| PHONE   | ( 210 ) 428-5487  |                        |  |   |  |
| 9 REPORT TYPE                                       | January 15  | 30th day before        | election Runoff                          | 15th day after campaign treasurer appointment (Officeholder Only) |  |
|   | July 15   | 8th day before el      | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |
| 10 PERIOD   | Month   | Day Year               | Month                                    | Day Year  |  |
| COVERED   | 07/01/2   | .024 -                 | THROUGH                                  | 12/31/2024  |  |
| 11 ELECTION   | ELECTION DATE ELECTION TYPE   |                        |  |   |  |
|   | Month Day   | Year Primary           | Runoff Other Description                 |   |  |
|   | 11 05   | 2024 X General         | Special                                  |   |  |
| 12 OFFICE   | OFFICE HELD (if any)  |                        | 13 OFFICE SOUGHT (If know                | vn)   |  |
|   | County Attorney   |                        |  |   |  |
| 14 NOTICE FROM POLITICAL                            | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                        |  |   |  |
| COMMITTEE(S)  | COMMITTEE TYPE COMMITTEE NAME   |                        |  |   |  |
| Additional Pages                                    | GENERAL   | COMMITTEE ADDRESS      |  |   |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                        |  |   |  |
|   |   | COMMITTEE CAMPAIGN TE  | REASURER ADDRESS                         |   |  |
| GO TO PAGE 2  |   |                        |  |   |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   |  | 16 Filer ID (Ethics Commission Filers)     |
|--------------------------------|--|--|
| 17 CONTRIBUTION<br>TOTALS      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ O                                       |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ O                                       |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ O                                       |
|                                | 4. TOTAL POLITICAL EXPENDITURES  | \$ O                                       |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br>OF REPORTING PERIOD   | ST DAY \$ 0                                |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD  | THE \$ 0                                   |
|                                | swear, or affirm, under penalty of perjury, that the accompanying report is true   | e and correct and includes all information |
|                                | Signature of Ca  | andidate or Officeholder                   |
|                                | Please complete either option below  | v:   |
| (1) Affidavit                  | CORNILIA GARZA Notary Public, State of Texas Comm. Expires 05-25-2026 Notary ID 129828178  |  |
| NOTARY STAMP/SEA               |  | , _K                                       |
|                                | before me by Theresa D. Nettles this the   | 157 day of January,                        |
| Comilia                        | which witness my hand and seal of office.  Cornilia Garza  | Notary Public                              |
| Signature of officer administr | efing oath Printed name of officer administering oath  OR  | little of officer administering oath       |
| (2) Unsworn Declarat           |  |  |
| My name is                     | , and my date of birth is  | ·  |
| My address is                  | (street) (city) (  | state) (zip code) (country)                |
| Executed in                    | County, State of, on the day of(month  |  |
|                                | Signature of Candi   | date/Officeholder (Declarant)              |